#### CITY COUNCIL

Hon. Kelly Garrett Mayor

*Hon. Bruce Kantor* Mayor Pro Tem

*Hon. Frank Brock*Council Member

Hon. Ian Ferguson
Council Member

**Hon. Donna Stallings**Council Member



# CITY COUNCIL

CITY OF LATHRUP VILLAGE 27400 Southfield Road, Lathrup Village, Michigan 48076

# REGULAR MEETING AGENDA

MONDAY, AUGUST 20, 2018 Council Chambers 7:00 p.m.

#### ADMINISTRATION

*Dr. Sheryl L. Mitchell* City Administrator

Scott Baker Baker & Elowsky City Attorney

**Pamela Bratschi** City Treasurer

**Scott McKee**Chief of Police

Yvette Talley City Clerk

## **AGENDA ITEMS**

- 1. Call to Order by Mayor Garrett
- 2. Roll Call
- 3. Pledge of Alliance
- 4. Approval of Agenda

All items listed under "Consent Agenda" are considered to be routine and non-controversial by the City Council and will be approved by one motion. There will be no separate discussion. If a discussion is desired, that item(s) will be removed from the consent agenda and discussed separately immediately after consent agenda approval in its normal sequence on the regular agenda.

- 5. Consent Agenda
  - A. Approval of Minutes Study Session July 23, 2018
  - B. Approval of Minutes Council Meeting July 23, 2018
  - C. Approval of Minutes Study Session August 6, 2018
- 6. Consider / Approval of Disbursement Reports
  - A. Disbursement Report Period Covered 07.01.2018-07.15.2018: \$53,684.46
  - B. Disbursement Report Period Covered 07.16.2018-06.31.2018: \$681,931.93
- 7. Consider / Acceptance of the Department Reports
- 8. **Public Comment** Items not on the agenda
- 9. **Public Hearings** None

### 10. Action Requests:

- A. Approval Independent Contractor Agreement Building Services (Clifton Grant)
- B. Approval 2018 Water Main Repair Project East City Border (Lincoln to Margate) and Award of Contract to LiquiForce
- C. Approval Renewal of MML/Meadowbrook Liability & Property Pool Insurance
- D. Approval MERS Health Care Savings Program Participation Agreement
- E. Approval Resolution to Approve Participation in the State of Michigan's Department of Insurance and Financial Services' Fire Insurance Withholding Program
- 11. City Administrator Report
- 12. City Attorney Report
- 13. Reports of Boards, Commissions and Committees
- 14. Unfinished / New Business
- 15. Adjourn